

**City of Juneau**  
**EMS Monthly Meeting**  
**6:30 p.m. @ the Public Safety Building**

- The regular monthly meeting of the City of Juneau EMS will be held at 6:30 p.m. Tuesday March 11, 2025, at the Public Safety Building. The matters to be discussed and the agenda are as follows.
- Roll Call- taken and recorded
- Approve The Agenda- Motion by Cole seconded by Steve, no discussion motion passed.
- Approve minutes from previous meeting.- motion by Steve, seconded by Gina, no discussion motion passed.
- Approve Treasurer's Report- motion by Brittany and seconded by Cole, no discussion motion passed.
- Reports of Committees
  - Training- HIPPA part 2
  - Membership: Recruitment/Retention – Years of service pins need to be ordered and distributed.
  - Fundraising committee: May piggly wiggly roundup- Possible brat fry
  - Maintenance: - 2352 need new spring/ out of service
  - Run Review- reviewed runs
- Communications: Mayville golf outing May 31<sup>st</sup>, April 21<sup>st</sup> Storm spotter training, MMC safety fair on May 17<sup>th</sup>, Joan Lemke thank you donations, funding assistance from state received.
- Old Business
  - Review Summary Report /talk about setting up night schedule??
  - Face Book project- CPR class this coming weekend.
  - Community CPR Class March 15- 10 am to noon at library
  - T/B Waivers- if you don't want to take TB test we need a Waiver
  - Review plans for 2352- in day room
- New Business
  - Rig cleaning day May 4<sup>th</sup> 1 pm
  - Monthly breakdown of runs for Facebook, Medical/ trauma
  - Shoot a promotional video for EMS?

Set date, time, and place for next meeting. April 8<sup>th</sup> at 6:30 pm

- Adjourn Meeting- motion by Cole and seconded by Steve, no discussion motion passed.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information call Dan Zank 920-210-1023